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#### Rhett's Spiritual Deconstruction

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32. Five Beliefs I Have Tossed During My Deconstruction ~~Richard Carrier Deconstructs Christianity in One Hour~~ Link's Spiritual Deconstruction ~~Deconstruction: The Way of Jesus~~ ~~The Ideologies of the World~~ Jesus Never Existed - Deconstructing the Gospels - John Hudson 10 Christian Myths That Show Jesus Never Existed at All | Nailed by David Fitzgerald Dr. Ray Hagins - Deconstruction of The Biblical Psychosis Our Lost Years What Would Jesus Do? Deconstruct and Regenerate w/ Tony Scarcello [EP-101] Silence - The Deconstruction of Faith What Greta Thunberg does not understand about climate change | Jordan Peterson The video the Illuminati doesn't want you to see ~~THE TRUTH - One of the Greatest Speeches Ever~~ ~~Jordan Peterson Motivation~~ ~~How My Christian Faith Fell Apart~~ | A Case Study of DECONSTRUCTION Richard Dawkins exploding at bullshit in the Bible Amazing Love: The Story of Hosea (2012) | Full Movie | Sean Astin | Elijah Alexander | Kenton Duty Biblical Series XIV: Jacob: Wrestling with God My failed mission to find God -- and what I found instead | Anjali Kumar ~~David Fitzgerald Skepticon 3~~ ~~"Examining the Existence of a Historical Jesus"~~ ~~The Dark Era Of Good Mythical Morning~~ A Christian Apologist Responds to Rhett McLaughlin's "Spiritual Deconstruction" Biblical Series I: Introduction to the Idea of God Former evangelical leader Josh Harris on renouncing Christianity The Book of Job Explained ~~An Astrophysicist Tells How Science led Him to Jesus, With Hugh Ross~~ A Christian Response To Michael Gungor's (Dangerous) Tweet ~~Christian's Deconstructing?! The Bible and Western Christians: Do We Got It All Wrong? - Tim Mackie (The Bible Project)~~ ~~Who Chose the Books of the Bible?~~

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#### What Would Jesus Deconstruct The

In the church, that kind of rot can lead people to deconstruct their faith. Yes, deconstruction is risky. It always entails the danger of throwing out the baby with the bathwater. And as a church body ...

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With this much rot, there's no choice but to deconstruct

Where can a woman turn with legitimate questions about God and the Bible? May I offer five truths to run toward? God Never Called You to Blind Faith Consider Abraham. The very first book of the Bible ...

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## To the Woman Who Is Deconstructing

On a broader scale, how could anyone who has had genuine fellowship with Jesus choose to reject the gospel and walk away from Him? It ' s hard to fathom, but sadly it happens. And even more sadly, it ...

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## PASTOR'S PEN: Walking away from Jesus, but where?

When it comes to political academy awards for deconstruction of American democracy ... one of their religion's central figures? Because Jesus would wretch. Jesus would march.

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## Things That Go Bump In The Night

Christian artist Lecrae will be going on tour with Maverick City for their Welcome to New Maverick City tour and recently revealed that while he's gone from deconstructing to reconstructing his faith, ...

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## Lecrae says he ' s moved from deconstructing to reconstructing his faith: ' I love Jesus, but I ' m not churchy '

In the more than 25 years that veteran church planter Peyton Jones has been in ministry, he has served in almost every incarnation and context of church. He is founder of the New Breed Church Planting ...

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## Peyton Jones: Reimagining Church Planting

On TikTok, more than 55 million users have viewed the hashtag #deconstruction—a buzzword chiefly among ... often translated as “ hell ” —in the guise of a rainbow-scarfed Jesus. For Jeseca Reddell ...

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## Three of the most mistranslated words in the Bible—according to TikTok

The next step in this hermeneutic, or deconstruction, this radical ... Once, during the time that Jesus was using Bethany as a base of operations, staying with his close friends Mary and Martha, he ...

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## The Weakness of God: A Theology of the Event

As an increasing number of influential Christians publicly renounce their faith, artist Elias Dummer is using his music as a medium to encourage the

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Church to become a safe place for people to ask ...

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Worship leader Elias Dummer urges Church to become 'safe place' to ask tough questions

Verse 28 We are all one in Christ Jesus. There is neither Jew nor Greek. Also, see Romans 1:21-32 and the deconstruction of Sodom and Gomorrah for their great wickedness. See Romans 1:21-32 which ...

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Letter: Response to Chojnacky

and someone told him that they wanted to see him - what did Jesus do? He turned to his audience and said, in essence: you are my real family. A thorough deconstruction of the alleged words and ...

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Kosher Jesus? There is a Problem with the Hechsher

The absence of any visual records depicting the hero of the Inconfidência created an opening for approximating Tiradentes' image to that of Jesus Christ ... that analyzes the painting as a kind of ...

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The representation of a hero

In the mid-2000s, I spent several years as a youth pastor. One of the most rewarding aspects of working with teens was seeing their eagerness to bring about positive change in the world.

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Is Jesus the Surgeon or the Scalpel?

Burleson quotes Paul; " There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus. " Universalism is desirable, but reality fell ...

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LETTER: Posing friendly criticism

Mogul Mowgli, the feature co-written, produced by and starring Riz Ahmed, is set to open Geena Davis' Bentonville Film Festival to run Aug. 2 to 8. The festival, which has a mission to create a deeper ...

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Riz Ahmed 's ' Mogul Mowgli ' to Open Geena Davis ' Bentonville Film Festival (Exclusive)

"The most important thing I experienced at Truett was a supportive space to deconstruct and reconstruct my faith ... and understandings of what it means to be the hands and feet of Jesus. Respecting ...

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Recent Truett Alumni are Ministering Across the Nation... and Around the World

In [a Tiktok video, New Zealand swimmer Lewis Clareburt] and fellow swimmer Ali Galyer deconstruct a mattress to reveal a surprise beneath. Rather than one complete mattress, the bed is shown to ...

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The Olympic Anti-Sex Beds Aren't Anti-Sex Beds, and These Cute Mexican Athletes Are Going to Prove It

(RNS) — Deconstruction is a scary word for most ... then repenting of this and returning to our first love — Jesus. We must make Jesus the head of his bride again. We can no longer put the ...

This provocative addition to The Church and Postmodern Culture series offers a lively rereading of Charles Sheldon's In His Steps as a constructive way forward. John D. Caputo introduces the notion of why the church needs deconstruction, positively defines deconstruction's role in renewal, deconstructs idols of the church, and imagines the future of the church in addressing the practical implications of this for the church's life through liturgy, worship, preaching, and teaching. Students of philosophy, theology, religion, and ministry, as well as others interested in engaging postmodernism and the emerging church phenomenon, will welcome this provocative, non-technical work.

Uses the postmodern theme of deconstruction to suggest a constructive and provocative way forward for the church.

Uses the postmodern theme of deconstruction to suggest a constructive and provocative way forward for the church.

Price boldly stands up in criticism of his colleagues, embarking not to give another trite liberal reconstruction, but instead to deconstruct the fabled figure of first-century Palestine....Deconstructing Jesus can help scholars build more knowledge of the mystery cults and movements surrounding the locale of Jesus' ministry, and can facilitate the integration of these notions into one's ever widening view of the New Testament. -Ashland Theological Journal... provocative and compelling .... -Journal of Church and StateAfter more than a century of New Testament scholarship, it has become clear that the Jesus of the gospels is a fictive amalgam, reflecting the hopes and beliefs of the early Christian community and revealing very little about the historical Jesus. Over the millennia since the beginning of Christianity various congregations, from fundamentalist to liberal, have tended to produce a Jesus figurehead that functions as a symbolic cloak for their specific theological agendas. Through extensive research and fresh textual insights Robert M. Price paves the way for a new

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reconstruction of Christian origins. Moving beyond the work of Burton L. Mack and John Dominic Crossan on Jesus movements and Christ cults, which shows how the various Jesus figures may have amalgamated into the patchwork savior of Christian faith, Price takes an innovative approach. He links the work of F.C. Baur, Walter Bauer, Helmut Koester, and James M. Robinson with that of early Christ-myth theorists—two camps of biblical analysis that have never communicated. Arguing that perhaps Jesus never existed as a historical figure, Price maintains an agnostic stance, while putting many puzzles and scholarly debates in a new light. He also incorporates neglected parallels from Islam, the Baha'i Faith, and Buddhism. Deconstructing Jesus provides a valuable bridge between New Testament scholarship and early freethinkers in a refreshing cross-fertilization of perspectives. Robert M. Price, Ph.D. (Selma, NC), professor of scriptural studies at the Johnnie Colemon Theological Seminary, is the editor (with Jeffery Jay Lowder) of *The Empty Tomb: Jesus Beyond the Grave* and the *Journal of Higher Criticism*. He is also the author of *Top Secret: The Truth Behind Today's Pop Mysticisms*; *The Paperback Apocalypse: How the Christian Church Was Left Behind*; *The Reason-Driven Life: What Am I Here on Earth For?*; *The Incredible Shrinking Son of Man*; and *Deconstructing Jesus*; among other works.

The author of *What Would Jesus Deconstruct?* makes “ a bold attempt to reconfigure the terms of debate around the topic of divine omnipotence ” (Choice). Applying an ever more radical hermeneutics—including Husserlian and Heideggerian phenomenology, Derridian deconstruction, and feminism—John D. Caputo breaks down the name of God in this irrepressible book. Instead of looking at God as merely a name, Caputo views it as an event, or what the name conjures or promises in the future. For Caputo, the event exposes God as weak, unstable, and barely functional. While this view of God flies in the face of most religions and philosophies, it also puts up a serious challenge to fundamental tenets of theology and ontology. Along the way, Caputo ’ s readings of the New Testament, especially of Paul ’ s view of the Kingdom of God, help to support the “ weak force ” theory. This penetrating work cuts to the core of issues and questions—What is the nature of God? What is the nature of being? What is the relationship between God and being? What is the meaning of forgiveness, faith, piety, or transcendence?—that define the terrain of contemporary philosophy of religion. “ Caputo comes out of the closet as a theologian in this work. ” —Catherine Keller, Drew University “ Caputo has a gift for explaining Continental philosophy ’ s jargon succinctly and accurately, and despite technical and foreign terms, this book will engage upper-level undergraduates. Includes scriptural and general indexes . . . Highly recommended. ” —Choice

A brilliant and witty postmodern critique of ethics, framed as a contemporary restaging of Kierkegaard ’ s *Fear and Trembling*. John D. Caputo undertakes a passionate, poetic, and satiric search for the basis of an ethics in the postmodern situation. Restaging Kierkegaard ’ s *Fear and Trembling*, Caputo defends the notion of obligation without ethics, of responsibility without the support of ethical foundations. Retelling the story of Abraham and Isaac, he strikes the pose of a postmodern-day Johannes de Silentio, accompanied by communications from such startling figures as Johanna de Silentio, Felix Sineculpa, and Magdalena de la Cruz. In dialogue with the thought of Kierkegaard, Nietzsche, Derrida, and Lyotard, Caputo forges a challenging, original account of what is possible and what is not possible for a continentalist ethics today. “ *Against Ethics* is a bold work. . . . A counterethics whose multiple voices will be heard long after the trivializing arguments of many analytic ethicists have vanished and the arcane formulations of many postmoderns have been jettisoned. ” —Edith Wyschogrod “ Caputo provides a brilliant new analysis of the limits of ethics. . . . Essential reading for anyone concerned with the philosophical issues raised in postmodernity. ” —Drucilla Cornell “ One of the most important works on philosophical ethics written in recent years. . .

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. Caputo speaks with a passion and concern that are rare in academic philosophy. ” —Mark C. Taylor “ Against Ethics is beautifully written, clever, learned, thought-provoking, and even inspiring. ” —Theological Studies “ Writing in the form of his ideas, Caputo offers the reader a truly exquisite reading experience. . . . His iconic style mirrors a truly refreshing honesty that draws the reader in to play. ” —Quarterly Journal of Speech

In 15 insightful essays, Jacques Derrida and an international group of scholars of religion explore postmodern thinking about God and consider the nature of forgiveness in relation to the paradoxes of the gift. Among the themes addressed by contributors are the possibilities of imagining God as unthinkable, imagining God as non-patriarchal, imagining a return to Augustine, and imagining an age in which praise is far more important than narrative. Questioning God moves readers beyond the parameters of metaphysical reason and modernist rationality as it attempts to think the questions of God and forgiveness in a postmodernist context. Contributors include John D. Caputo, Jacques Derrida, Mark Dooley, Francis Sch ü ssler Fiorenza, Robert Gibbs, Jean Greisch, Kevin Hart, Richard Kearney, Cleo McNelly Kearns, John Milbank, Regina M. Schwartz, Michael J. Scanlon, and Graham Ward. Indiana Series in the Philosophy of Religion--Merold Westphal, general editor

The Prayer and Tears of Jacques Derrida takes its point of departure from Derrida's more recent, sometimes autobiographical writings and closely examines the religious motifs that have emerged in his later works. John D. Caputo's provocative interpretation of Derrida's thinking also makes an original contribution to the question of the relevance of deconstruction for religion. Caputo's Derrida is a man of faith who bridges Jewish and Christian traditions. The deep messianic, apocalyptic, and prophetic tones in Derrida's writings, Caputo argues, bespeak his broken covenant with Judaism. Through its startling exploration of Derrida's impossible religion, the book sheds light on the implications of deconstruction for an understanding of religion and faith today--from back cover.

Radical Hermeneutics forges a closer collaboration between hermeneutics and deconstruction than has previously been attempted. For John D. Caputo, hermeneutics means radical thinking without transcendental justification: attending to the ruptures and irregularities in existence before the metaphysics of presence has a chance to smooth over them.

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